



# RUSHMOOR BOROUGH COUNCIL

## LICENSING AND CORPORATE BUSINESS COMMITTEE

*at the Council Offices, Farnborough on  
Tuesday, 21st October, 2025 at 6.30 pm*

**To:**

Cllr C.W. Card  
Cllr Sue Carter  
Cllr A.H. Crawford  
Cllr Jules Crossley  
Cllr P.J. Cullum  
Cllr Lisa Greenway  
Cllr Rhian Jones  
Cllr Bill O'Donovan  
Cllr Sarah Spall  
Cllr P.G. Taylor  
Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to the Committee Administrator,  
Lucy Bingham, Democratic and Customer Services, 01252 398128  
[lucy.bingham@rushmoor.gov.uk](mailto:lucy.bingham@rushmoor.gov.uk).

# **A G E N D A**

## **1. APPOINTMENT OF CHAIR –**

To appoint a Chair of the Licensing and Corporate Business Committee for the remainder of the 2025/26 Municipal Year.

## **2. APPOINTMENT OF VICE-CHAIR –**

To appoint a Vice-Chair of the Licensing and Corporate Business Committee for the remainder of the 2025/26 Municipal Year.

## **3. APPOINTMENTS –**

### **(1) Licensing Sub-Committee**

To confirm the Members of the Licensing Sub-Committee for the remainder of the 2025/26 Municipal Year on the basis of five Members (Proposed: 2 Lab: 1 Con: 1 RIG: 1 Lib Dem).

### **(2) Licensing Sub-Committee (Alcohol and Entertainments)**

To confirm that the Corporate Manager - Democracy is authorised to make appointments from the membership of the Licensing and Corporate Business Committee in accordance with the procedure agreed by the Committee at its meeting on 21st May, 2009 and detailed in the Licensing Sub-Committee (Alcohol and Entertainments) Hearings Protocol and Procedure.

### **(3) Licensing Sub-Committee (Taxis)**

To confirm that the Corporate Manager – Democracy is authorised to make appointments from the membership of the Licensing and Corporate Business Committee in accordance with the procedure agreed by the Committee at its meeting on 27th June 2021 and detailed in the Licensing Sub-Committee (Taxis) Hearings Protocol and Procedure.

### **(4) Appointments and Appeals Panels –**

To confirm that the Corporate Manager - Democracy is authorised to make appointments to Appointments and Appeals Panels set up on behalf of the Licensing and Corporate Business Committee, in accordance with the membership criteria set out in the Officer Employment Procedure Rules in the Constitution.

### **(5) Constitution Working Group -**

To confirm that the membership of the Constitution Working Group shall include the Chair or Vice-Chair of the Licensing and Corporate Business Committee, and a representative of the Rushmoor Independent Group in addition to the current membership in 2025/26 (Cllrs Porter, O'Donovan, Austin, Lyon, Harden and C. Card).

4. **POLLING PLACE REVIEW - POLLING DISTRICT FB –**

To consider the Corporate Manager - Democracy Report No. DEM2508 (copy attached), which recommends that the polling place for Fernhill FB be moved to the Ferns Primary School Academy in Fernhill Ward, Farnborough.

**MEETING REPRESENTATION**

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm two working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.

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